

EXHIBITOR CONTRACT



Exhibition Dates: 3-5 August 2010
 Conference Dates: 1-5 August 2010
 San Diego Convention Center
 San Diego, California, USA

COMPANY INFORMATION (Please type or print clearly)

Exhibitor Name _____

SPIE Corporate Member No Yes Corporate ID# _____

University Company Government Publisher Association Other _____

Address _____

City _____ State/Prov. _____

Zip/Postal Code _____ Country _____

General Tel _____ General Fax _____

General Email _____ Web Address _____

Parent Company or Publisher Name _____

Company's Main Product Line _____

The Technical Exhibition is limited to organizations with products or services related to the industry served by the event. See Exhibition Policy #11 for details.

CONTACT INFORMATION

Exhibitor Contact _____ Job Title _____

Address (if different from above) _____

Tel _____ Fax _____ Email _____

Advertising Contact _____ Email _____

EXHIBITION SPACE Corporate Member rates reflect a 15% discount. For information visit spie.org/membership.

Space Type	Quantity	Non Member Fee	SPIE Corp Member Fee
6 ft. Table*	_____ x _____	<input type="checkbox"/> \$1,685	<input type="checkbox"/> \$1,430 = \$ _____
10 ft. x 10 ft. Booth*	_____ x _____	<input type="checkbox"/> \$2,975	<input type="checkbox"/> \$2,530 = \$ _____
Island**	_____ sq. ft. x _____ (dimensions of _____x_____ft.)	<input type="checkbox"/> \$22.30 per sq. ft.	<input type="checkbox"/> \$18.95 per sq. ft. = \$ _____

*Optional corner _____ x \$300 per corner (applies to tables and booths only) = \$ _____

**Increments of 10ft., 400 sq. ft. minimum

Exhibition Subtotal = \$ _____

SPIE BUYERS GUIDE (Online)

Generate leads year round with a Featured Listing on the SPIE Buyers Guide (Online).

Special Price for **Optics+Photonics Exhibitors ONLY**
 (\$795 value - now only \$495) Buyers Guide Subtotal = \$ _____

SPONSORSHIPS Sponsorships not only extend your brand image, but also drive traffic to your booth.

Featured Exhibitor Package \$920 = \$ _____

General Refreshment \$375 = \$ _____

Send me a Sponsorship Contract. I would like to review other **Sponsorship** opportunities

Sponsorship Subtotal = \$ _____

Exhibition Subtotal + Buyers Guide Subtotal + Sponsorship Subtotal = **Contract Total** = \$ _____

ADVERTISING OPPORTUNITIES

I would like a SPIE Sales Consultant to contact me regarding **Advertising** opportunities.

LOCATION ON SHOW FLOOR

Space will be assigned according to a priority point system. Space assignments will be completed by **December 2009**.

Please **Do** **Do not** assign us exhibition space adjacent to or facing the following probable exhibitors:

1) _____ 2) _____ 3) _____ 4) _____

We would like to participate in the following Cluster Group: _____

Clusters are organized by state or country economic development groups. Space is limited and participation is not guaranteed.

Sponsored by



For inquiries, contact SPIE Sales:

In Austria, Germany, Italy, Liechtenstein, Luxembourg, and Switzerland

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For all other locations:

Teresa Roles-Meier

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 Fax: +1 360 647 1445
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Please mail or fax original, signed contract and required deposit to:

SPIE Sales
PO Box 10
Bellingham, WA 98227
United States
Tel: +1 360 676 3290
Fax: +1 360 647 1445

For Office Use Only

Date _____

Amt Rec'd _____

CC Cash Check TC

Check# _____

Reg# _____

IDN# _____

7136-XMAINPW

